



**Community  
Committee**



# Inner South Community Committee

Beeston & Holbeck, City & Hunslet, Middleton Park

Meeting to be held in **East Room, Leeds Civic Hall, Calverley Street  
Leeds LS1 1UR** on

**Wednesday, 11<sup>th</sup> February 2015 at 7:00 pm.**

**The Community Committee's Workshop** on '**Reconnecting to the labour market at 50+**' will start at **5.30pm.** The session which is expected to last one and a half hours and will link into the work being undertaken by the Employment, Skills and Welfare Board

**The Workshop will be followed by The Inner South Community Committee meeting at 7.00pm**

**Councillors:**

D Congreve  
A Gabriel (Chair)  
A Ogilvie

Beeston and Holbeck;  
Beeston and Holbeck;  
Beeston and Holbeck;

P Davey  
M Iqbal  
E Nash

City and Hunslet;  
City and Hunslet;  
City and Hunslet;

J Blake  
K Groves  
P Truswell

Middleton Park;  
Middleton Park;  
Middleton Park;





Agenda compiled by: Phil Garnett 0113 395 1632  
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**South East Area Leader:** Martin Dean Tel: 395 1652

*Images on cover from left to right:  
Beeston & Holbeck - Holbeck Engine Shed; Millennium Gardens  
City & Hunslet - Thwaite Mills canal side; Bridgewater Place  
Middleton Park – Middleton Railway; South Leeds Academy*

# A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p><b>COMMUNITY COMMITTEE WORKSHOP - EMPLOYMENT, SKILLS AND WELFARE WORKSHOP</b></p> <p>The Community Committee Workshop will commence at 5:30pm and will be followed by the Inner South Community Committee meeting at 7:00pm.</p> <p><b>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</b></p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded). (*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	1 - 2
2			<p><b>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</b></p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

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3			<p><b>LATE ITEMS</b></p> <p>To identify items which have been admitted to the agenda by the Chair for consideration (The special circumstances shall be specified in the minutes)</p>	
4			<p><b>DECLARATION OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS'</b></p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
5			<p><b>APOLOGIES FOR ABSENCE</b></p> <p>To receive any apologies for absence.</p>	
6			<p><b>MINUTES - 26TH NOVEMBER 2014</b></p> <p>To confirm as a correct record the minutes of the meeting held on 26<sup>th</sup> November 2014.</p>	3 - 6
7			<p><b>OPEN FORUM</b></p> <p>In accordance with Paragraphs 4.16 and 4.17 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
8			<p><b>WELLBEING REPORT FEBRUARY 2015</b></p> <p>To receive and consider the attached report of the Assistant Director (Citizens and Communities)</p>	7 - 14
9			<p><b>INNER SOUTH COMMUNITY COMMITTEE SUMMARY OF KEY WORK REPORT</b></p> <p>To receive and consider the attached report of the Assistant Director (Citizens and Communities)</p>	15 - 22

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10			<b>DATE AND TIME OF NEXT MEETING</b> 7.00pm Wednesday 26 <sup>th</sup> March 2015	